



# BOG

BOARD  
OF  
GOVERNORS

American Academy of Otolaryngology—Head and Neck Surgery

## **BOARD OF GOVERNORS (BOG) 2017 MODEL SOCIETY AWARD**

The Model Society Award recognizes outstanding local/state/national societies that exhibit effective leadership, institute Academy and Foundation programs, and further Academy goals through active participation in the BOG.

The award is based on activities from February 1, 2016, through January 31, 2017, and will be presented at the BOG General Assembly meeting on Monday, September 11, 2017, in Chicago, Illinois.

**Deadline for Submission: Monday, April 3, 2017**

### BOARD OF GOVERNORS 2017 MODEL SOCIETY AWARD APPLICATION

Society's Name: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**REQUIRED: Must have all three BOG representatives appointed. List names below:**

BOG Governor: \_\_\_\_\_

BOG Legislative Representative: \_\_\_\_\_

BOG Socioeconomic & Grassroots Representative : \_\_\_\_\_  
*(formerly BOG Public Relations Representative)*

**REQUIRED: Must have attended at least two (2) of three (3) previous BOG meetings.**

Indicate the society's representative(s) at the meetings below:

Annual Meeting (09/15) \_\_\_\_\_

Leadership Forum & BOG Spring Meeting (03/16) \_\_\_\_\_

Annual Meeting (09/16) \_\_\_\_\_

**REQUIRED: Demonstrated local public awareness activity.**

Outline the activity, giving brief descriptions of participants and dates. Examples include educational programs tied to public service campaigns, media activity, etc. Attach additional sheets as necessary.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REQUIRED: Demonstrated local legislative activity.**

Outline the activity, giving brief descriptions of participants and dates. Examples include a letter writing campaign for a federal or state issue, lobbying efforts on a federal, state, local, or county issue, etc. Attach additional sheets as necessary.

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**List services provided by the society to its Members.**

Outline each key program and how many Members are served.

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**Does the society send a newsletter to its Members?**     Yes *(If yes, please attach a sample)*                       No

**Has the society convened at least one educational and/or socioeconomic program?**     Yes                       No

If yes, please list the name of the program, the date(s) of the program(s), names of speakers, and how many attendees.

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**List other activities the society has conducted that you wish to have considered.**

Please attach documentation where appropriate.

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**How does the society notify its Members (e.g., newsletters, in-person meetings, websites, etc.) of AAO-HNS/F activities and initiatives?**

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Submit the application via email to [bog@entnet.org](mailto:bog@entnet.org) or via fax to **1-703-684-4288**.