

**American Academy of Otolaryngology-Head and Neck Surgery**

Board of Governors

**2015 Model Society Award**

The Model Society Award recognizes outstanding local/state/regional societies that exhibit effective leadership, institute Academy and Foundation programs, and further Academy goals through active participation in the Board of Governors. The award is based on activities from February 1, 2014 through January 31, 2015 and will be presented at the BOG General Assembly meeting on Monday afternoon, September 28, 2015 in Dallas, Texas.

**Eligibility Requirements:**

Societies must comply with criteria 1, 2, and 3 to be eligible. For any additional criteria your society has met, provide the requested information. Please type or print. Attach additional sheets as needed.

**Eligibility Criteria:**

1. Must have all three (3) BOG representatives appointed;
2. Must have attended at least two (2) of three (3) previous BOG meetings; and
3. Demonstrated local public awareness activity.

**Deadline for Submission: Monday, April 13, 2015**

Board of Governors 2015 Model Society Award Application

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Society’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Criteria**   
*Items 1, 2, and 3 are required to be eligible for consideration*

1. **Must have all three BOG representatives appointed**. List their names below.

Governor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Legislative Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Socioeconomic & Grassroots Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(formerly BOG Public Relations Representative)*

1. Must have attended at least two (2) of three (3) previous BOG meetings. Indicate your society’s representative at these meetings below each one.

Annual Meeting (09/13) Leadership Forum (03/14) Annual Meeting (09/14)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Demonstrated local public awareness activity**. Outline the activity, giving brief descriptions of participants and dates.Examples include educational programs tied to public service campaigns, media activity, etc. Attach additional sheets as necessary.

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1. Demonstrated local legislative activity. Outline the activity, giving brief descriptions of participants and dates. Examples include letter writing campaign for a federal or state issue, lobbying efforts on a federal, local, or county issue, etc. Attach additional sheets as necessary.

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1. List services provided by your society to its members. Outline each program and how many members are served.

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1. **Does your society send a newsletter to its members?**

**Yes** *(If yes, please attach a sample)* **No**

1. **Has your society convened at least one educational and/or socioeconomic program?**

**Yes  No**

If yes, please list the name of the program, the date(s) of the program, names of speakers, and how many attended.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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1. **List other activities your society has conducted that you wish to have considered and attach documentation where appropriate.**

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1. Please let us know how your society notified its members of the following AAO-HNS/F activities. These questions are not part of the eligibility criteria.

Not Newsletter Email Meeting Other Notified

1. Millennium Society
2. ENTPAC
3. Kids ENT Campaign
4. World Voice Day Campaign
5. AAO-HNS/F Leadership Forum
6. Board of Governors committee meetings
7. Board of Governors General Assembly

Please describe how you notified your members if you selected other:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applications must be **submitted no later than Monday, April 13, 2015** via email to [bog@entnet.org](mailto:bog@entnet.org), via mail to the address below, or via fax to 1-703-684-4288. Awards are based on activities from February 1, 2014 through January 31, 2015. The award will be presented during the BOG General Assembly meeting on Monday afternoon, September 28, 2015 in Dallas, Texas.

**AAO-HNS  
Attn: BOG**

**1650 Diagonal Road**

**Alexandria, VA 22314-2857**